

June 19, 2020

DC Office of Zoning
441 4th Street NW
Suite 200S
Washington, DC 20001

Via Interactive Zoning Information System

Re: Statement of Public Outreach
Application No. BZATmp1191

Dear Sir or Madam:

Enclosed, please find Foundation to Support Animal Protection (FSAP)'s letters apprising the following individuals and groups of its above-referenced application and inviting them to discuss the application with our agent, Corey Mishler.

1. Advisory Neighborhood Commission 2B via mail (Dupont Circle ANC 2B, 9 Dupont Circle NW, Washington, DC 20036) and e-mail (2B@ANC.DC.GOV)
2. Randy Downs, Commissioner, SMD 2B05, via e-mail (2B05@ANC.DC.GOV)
3. Jack Evans, Ward 2 Councilmember, via e-mail (jevans@dccouncil.us)
4. Washington District of Columbia Jewish Community Center, via mail (1529 16th St. NW, Washington, DC 20036-1466)
5. Daro Realty, via mail (1534 16th St. NW, Washington, DC 20036; 1407 Broadway FL 30, New York, NY 10018-2480)
6. Condominium owners at 1601 16th St. NW, Washington, DC 20036, via mail
 - a. Michael Thompson, Unit 1
 - b. Jessica A. Ettinger, Unit 2
 - c. Andrew W. Steinfeld, Unit 3
 - d. Sonja Heiles, Unit 4
 - e. Kevin M. Simpson, Unit 6
 - f. Jeffrey V. Simpson, Unit 7
7. Condominium owners at 1600 Q St. NW, Washington, DC 20036 via mail
 - a. Jorge A. Garcia Tunon, Unit 1
 - b. Laura Guimond, Unit 2
 - c. Faustino J. Nunez, Unit 3
 - d. Elizabeth M. Shaefer, Unit 4
 - e. Nathan Dietz, Unit 5
 - f. David A Garner, Unit 6
 - g. Dan R. Free and David W. Briggs Trustees Millicent Chatel Assoc., Unit A

FOUNDATION
TO SUPPORT
ANIMAL
PROTECTION

Washington, D.C.
1536 16th St. N.W.
Washington, DC 20036
202-483-PETA

Los Angeles
2154 W. Sunset Blvd.
Los Angeles, CA 90026
323-644-PETA

Norfolk
501 Front St.
Norfolk, VA 23510
757-622-PETA

Berkeley
2855 Telegraph Ave.
Ste. 301
Berkeley, CA 94705
510-763-7382

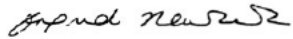
Info@fsap.org

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Board of Zoning Adjustment
District of Columbia
CASE NO.20319
EXHIBIT NO.10

FSAP will also serve a copy of its application for a special exception upon the Office of Planning and ANC 2B in accordance with D.C. Mun. Regs. Tit. 11-Y, § 300.11.

Very truly yours,



Ingrid Newkirk
President

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